**2023 TEXAS HISTORY DAY**

**WHAT IS DUE? ...WHEN?**

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| **CATEGORY** | **UPLOADED**  **IN THE REGISTRATION SYSTEM**  **BY MARCH 15, 2023** | **BRING TO CONTEST ON APRIL 15, 2023** |
| **PAPER** | **Paper**  **Written Materials** | **Printed copy of Paper and Written Materials** |
| **WEBSITE** | **Website Site Key**  **Written Materials (embedded in website)** | **Printed copy of Written Materials** |
| **DOCUMENTARY** | **Documentary Link**  **Written Materials** | **Documentary on Flash Drive or Laptop**  **3 copies of Written Materials\*** |
| **EXHIBIT** | **Written Materials** | **Exhibit and 3 copies of Written Materials\*** |
| **PERFORMANCE** | **Written Materials** | **Performance (props and costumes) and 3 copies of Written Materials\***  **Performance will be presented live to judges and a small audience** |
| **POSTER**  **(Elementary)** | **Written Materials** | **Poster and 3 copies of Written Materials\*** |

**Written Materials = Title Page, Process Paper, and Annotated Bibliography**

**\*Students may highlight any changes/additions made to their Written Materials after they were uploaded into the Registration System.**